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EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



# PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 23, 2013

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

DW 12-306, Rosebrook Water Company

Petition for an Increase in Rates Modification to Procedural Schedule

### To the Parties:

Staff filed an assented-to request to modify the procedural schedule in the above-referenced proceeding. In the request, Staff states that additional time is needed to review and analyze the recently issued audit report. Staff and the parties agreed upon the following schedule which was submitted to the Commission by letter from Staff dated May 20, 2013:

Data Requests, Set #2 from Staff	05/21/13
Data Responses, Set #2 from Co.	06/04/13
Technical Session or Settlement Conf.	06/13/13 at 9:00 a.m.
File Settlement	06/28/13
Hearing on Settlement	07/09/13 at 10:00 a.m.

#### If no settlement:

Staff Intervenor Testimony	07/18/13
Data Requests to Staff	07/25/13
Data Responses from Staff	08/08/13
Technical Session or Settlement Conf.	08/15/13 at 9:00 a.m.
File Rebuttal Testimony or Settlement	09/05/13
Hearing on Permanent Rates	09/17/13 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. It is noted that the hearing dates remain the same.

Sincerely,

Debra A. Howland Executive Director

reduce A. Howland/all

cc: Service List (Electronically)

### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov dbisbee@devinemillimet.com jayson.laflamme@puc.nh.gov marcia.brown@puc.nh.gov mark.naylor@puc.nh.gov noleson@omnihotels.com robyn.descoteau@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov stephenpstcyr@yahoo.com steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 12-306-1 Printed: May 23, 2013

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.